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## BIB DATA SHEET

CONFIRMATION NO. 3454

<b>SERIAL NUMBER</b> 10/617,477	<b>FILING or 371(c) DATE</b> 07/11/2003 <b>RULE</b>	<b>CLASS</b> 273	<b>GROUP ART UNIT</b> 3711	<b>ATTORNEY DOCKET NO.</b> 01YA-120318	
<b>APPLICANTS</b> Steven Roy Lipscomb, Los Angeles, CA; John Michael Conti, Glendale, CA; James Joseph Cuomo, Los Angeles, CA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/411,615 09/18/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 10/08/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /DOLORES R Acknowledged COLLINS/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SHEPPARD, MULLIN, RICHTER & HAMPTON LLP 333 SOUTH HOPE STREET 48TH FLOOR LOS ANGELES, CA 90071-1448 UNITED STATES					
<b>TITLE</b> Game table with integral lighting system					
<b>FILING FEE RECEIVED</b> 709	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		